



# Brisbane Water Secondary Col-

# Rugby League 2018

## Application Form

### STUDENT DETAILS

Family name

Given names

Date of birth

/

/

Gender

Male

☐

Female

☐

### SCHOOL DETAILS

Name of current primary school

Current class

Class teacher

### PARENT OR CARER DETAILS

**Parent/Carer 1:** Given name

Family name

Relationship to student e.g. mother

**Parent/Carer 2:** Given name

Family name

Relationship to student e.g. father

Home phone

Work phone

Mobile phone

Fax

Email address

## CORRESPONDENCE

**Addressee:** Please show the name to be used for correspondence e.g. Mr. And Mrs. J Smith, Ms L Smith

**Postal Address**

1st line of address

2nd line of address

	Suburb/town	City	County	State
1	Albany	Albany	Schenectady	N.Y.
2	Buffalo	Buffalo	Erie	N.Y.
3	Chester	Chester	Delaware	N.J.
4	Durham	Durham	Durham	N.C.
5	Farmington	Farmington	Hartford	Conn.
6	Groton	Groton	Middlesex	Mass.
7	Hingham	Hingham	Plymouth	Mass.
8	Jacksonville	Jacksonville	Duval	Fla.
9	Kalamazoo	Kalamazoo	Kalamazoo	Mich.
10	Lancaster	Lancaster	Lancaster	Pa.
11	Lebanon	Lebanon	Franklin	N.H.
12	Lexington	Lexington	Massachusetts	Mass.
13	Madison	Madison	Dane	Wis.
14	Malden	Malden	Suffolk	Mass.
15	Marion	Marion	Polk	Iowa
16	Medford	Medford	Suffolk	Mass.
17	New Bedford	New Bedford	Plymouth	Mass.
18	New Britain	New Britain	Hartford	Conn.
19	New Rochelle	New Rochelle	Westchester	N.Y.
20	Oak Ridge	Oak Ridge	Anderson	Tenn.
21	Orange	Orange	Orange	Calif.
22	Orlando	Orlando	Orange	Fla.
23	Pittsburgh	Pittsburgh	Allegheny	Penn.
24	Riverside	Riverside	Riverside	Calif.
25	Rochester	Rochester	Monroe	N.Y.
26	San Diego	San Diego	San Diego	Calif.
27	Seattle	Seattle	King	Wash.
28	Shelton	Shelton	Connecticut	Conn.
29	Springfield	Springfield	Massachusetts	Mass.
30	Stamford	Stamford	Connecticut	Conn.
31	Stockton	Stockton	San Joaquin	Calif.
32	Syracuse	Syracuse	Saratoga	N.Y.
33	Tampa	Tampa	Hillsborough	Fla.
34	Trenton	Trenton	Merseyside	N.J.
35	Union City	Union City	Clark	N.J.
36	Yonkers	Yonkers	Westchester	N.Y.

Postcode

**Home Address**      *Leave blank if the same as postal address*

*Leave blank if the same as postal address*

1st line of address	
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2nd line of address

Suburb/town	
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Postcode

## Rugby League Details

**Teams played for:**

**Positions played:**

Please list/comment below on the student's rugby league achievements and credentials. These may include (but are not limited to) training /teams previously and currently played in, rep teams, participation in competitions and awards. If you attach evidence of these achievements and credentials, please ensure you attach copies only (no originals) as they cannot be returned.

This image shows a blank sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.

## STUDENT STATEMENT

In the box below is for students to give reasons for seeking placement in the Rugby League Class of 2018

[illegible]

## ADDITIONAL INFORMATION

Is the student and Aboriginal or Torres Strait Islander?

Yes

7

No

7

Is a language other than English mainly spoken at home?

Yes

7

No

7

If yes, to the above question, what language is mainly spoken at home?

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Has the student repeated or been accelerated during his or her school career?

Yes

1

No

7

If yes, to the above question, please provide details below

\_\_\_\_\_

## APPLICANT'S DECLARATION

*I declare that, to the best of my knowledge, the information I have provided in this application form is accurate.*

## SIGNATURES

\_\_\_\_\_

Parent | signature

\_\_\_\_\_

Parent 2 signature

\_\_\_\_\_

Student's signature

Date \_\_\_\_\_

100

1

11

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## ATTACHMENTS

Please attach copies of the following documents to support your application.  
Please **DO NOT** attach originals as they cannot be returned.

A. Year six half yearly school report

B. Year five yearly school report

C. Year five NAPLAN results

## PRINCIPAL'S COMMENTS

Please provide a score for the applying student in the following areas using the guide below.

1 - poor

2 - below expectations

3 - satisfactory

4 - commendable

5 - excellent

1.Literacy

2.Numeracy

3.Commitment to Learning

### Principal's Comment

Please make comment on any aspects of the student which are relevant to their application

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Principal's signature

Date

## SUBMISSION

Please submit completed application and attachments to the students

**PRIMARY SCHOOL** by the end of the school day on  
**Friday 27th October 2017**

Please direct any enquires regarding your application to the  
Umina Campus on (02) 43419066

OFFICE USE ONLY

Application received (date and sign)

**PLEASE NOTE:** Students who are successful following the written applications will then attend a trial day as round 2 of the selection process. Trials will take place on October 31st 2017 at the Umina Campus. Transport to and from the trial will be provided by BWSC Umina. Successful round two applicants will be required to attend an interview for the final stage of the application process.